

Rtqr jgv" tgrnkfgf." ðK" fq" pqv" mpqy" jqy" vq" tgc fð" Vjg" Rtqr jgv" cffgf." ðVjg" cpi gn"
caught me (forcefully) and pressed me so hard that I could not bear it any more.
He then released me an

The Prophet after the first experience of revelation and seeing angel was shivering and sweating with fear. The situation is mentioned in the oohe ast 1859(o3)5()-1(oed)-1sao3

on the forehead and warned him that his task would not be easy. Waraqah was an old man and

It becomes clear that in the face of severe persecution when one is tempted to take revenge, the norms of pluralism like peace, patience, tolerance etc. are strictly followed by the disciplined group of early Muslims under the guidance of the Prophet. This group was characterized by passive, peaceful resistance on part of the Muslims. They bore the abuse and persecution of the Quraysh with the patience and forbearance. They never ventured to

It is clear from the letter the Prophet, although presenting the message of Islam in clear terms, pays due consideration to the religious sentiments of Negus.

The main reason behind the migration of Muslims to Abyssinia was the ruthless persecution meted out by the Makkans. The selection of Abyssinia as a land of migration is clear from the words of the Prophet. The king of Abyssinia was just, though non-Muslim and

Tcd -cj"jcxkp i"jki

they were received, protected, and tolerated. They had decided to say the truth: at

Isn h "chvgt"fkuewuukp i" o cp{"rtkpekrrngu"fgfwegf"d{"kdp-i-Vc{ ok{{cj"htq o""vjg"Swtoø pke"

Now the Prophet was searching some other place where his message could be accepted. For the purpose, he undertook a trip to Tøkh."c"rtqurgtqwu"cpf"ci tkewnvwtcn"ekv{"vq"vjg"pqtvj"qh" Makkah, where he seek the support of a strong tribe of Taø h0"Vjg"vtdg"pqv"qpñ{"tglgevfg"vjg" Rtqrjgvøu" o guucig"dwv" kpxqmgf"uqog" xwnict" dq{u"vq" kpuwnv" jko="vjty" uvppgu" qp" jko" cpf"

